

All Saints - St. Anthony Church

518 W. 28th Place
Chicago, IL 60616
Office: 312-842-2744

ASSAPARISH.ORG

Rev. Peter B. McQuinn
Pastor

Rev. Jason Malave
Resident

Lisa Ortiz, CCD Coordinator
CCD Office (Mondays Only)
312-326-1130

Mass Schedule / Horario de Misas

Saturday Evening - Anticipatory Mass
5:00 PM

Sunday
9:00 AM
11:00 AM (Español)

Weekday Masses:
Monday and Friday
6:15PM
Tuesday, Wednesday & Thursday
7:45AM

Reconciliation (Confessions)
Saturday's 9:00 AM-10:00 AM
in the church or by appointment

Baptisms / Bautismos:
Baptisms are on the 1st &
3rd Sunday of the month.

Please call the Rectory for more
information.

School / Escuela:

Bridgeport Catholic Academy
37th & Lowe Avenue
773-376-6223 www.bcachicago.org

Rectory Office Hours

Monday through Friday
Morning Hours
8:30 a.m. to 12 Noon

Staff:

Office Manager:
Lisa Guerino/Hope

Bookkeeper:
Deborah Hadley



FOURTH
SUNDAY IN
ORDINARY TIME
FEBRUARY 3, 2019

FAITH, HOPE, LOVE REMAIN, THESE THREE;
BUT THE GREATEST OF THESE

is love.

1 CORINTHIANS 13:13

PASTOR'S PAGE / PÁGINA DEL PÁRROCO

Why is today's second reading so well known? Without a doubt, the 13th chapter of St. Paul's first letter to the Corinthians is the most requested reading at weddings. I have often found myself quietly dreading the proclamation of the scripture at a wedding mass, thinking, "Here we go again. 'Love is patient, love is kind...' Couldn't they have picked something else?" Yet once I listen I hear the most stirring anthem to love- God's love- perhaps ever written. The Apostle Paul got it right.

"Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, and endures all things. Love never fails."

St. Paul never intended his words to be used during matrimonial ceremonies. What we hear proclaimed at mass today comes towards the end of the first of two letters written to the first Christian parishes in the cosmopolitan city of Corinth, Greece. When he first visited and shared the Gospel around the year 50 Corinth was only about 100 years old. While young it was five times larger than Athens and was a powerhouse in commerce, trade, and international diplomacy. It teemed with visitors from around the known world. Travelers, immigrants, and merchants settled quickly into the pulsing urban sprawl, establishing neighborhoods where they could raise their families. It is also important to note that, like any major port city, it was also well known for its licentiousness, sexual promiscuity, and a hotbed for immorality and vice. One could call Corinth the "Sin City" of ancient times. Yet this is where St. Paul decided to evangelize and this was the community to which Paul addressed his famous letter of love.

We make a mistake if we limit the power of Paul's first letter to the Corinthians to newlyweds. While appropriate for a wedding the Apostle's forceful declaration of the nature of God's love given to us through Jesus was directed at the entire believing community. He wanted to give his people a road map on how to live their new life in Jesus Christ within the exciting yet challenging- if not daunting- environment of Corinth. With all the possibilities and temptations afoot, it would be real easy to forget the challenge of Gospel.

Continued on Page 4

¿Por qué es tan conocida la segunda lectura de hoy? Sin lugar a dudas, el capítulo 13 de la primera carta de San Pablo a los corintios es la lectura más solicitada en las bodas. A menudo me he encontrado temiendo silenciosamente la proclamación de las Escrituras en una misa de bodas, pensando: "Aquí vamos de nuevo. "El amor es paciente, el amor es amable ..." ¿No podrían haber elegido otra cosa? "Sin embargo, una vez que escucho escucho el himno más conmovedor para amar, el amor de Dios, tal vez alguna vez escrito. El apóstol Pablo lo hizo bien. "El amor es paciente, el amor es amable. No es celoso, no es pomposo, no está inflado, no es grosero, no busca sus propios intereses, no es de mal genio, no se queja de las lesiones, no se regocija por las malas acciones sino que se regocija. con la verdad Lleva todas las cosas, cree todas las cosas, espera todas las cosas y soporta todas las cosas. El amor nunca falla."

San Pablo nunca quiso que sus palabras fueran usadas durante las ceremonias matrimoniales. Lo que oímos proclamar en la misa de hoy llega hacia el final de la primera de las dos cartas escritas a las primeras parroquias cristianas en la ciudad cosmopolita de Corinto, Grecia. Cuando visitó y compartió el Evangelio por primera vez alrededor del año 50, Corinto tenía solo unos 100 años. Aunque joven era cinco veces más grande que Atenas y era una potencia en el comercio, el comercio y la diplomacia internacional. Estaba lleno de visitantes de todo el mundo conocido. Los viajeros, los inmigrantes y los comerciantes se asentaron rápidamente en la palpante expansión urbana, estableciendo barrios donde podrían criar a sus familias. También es importante tener en cuenta que, como cualquier otra ciudad portuaria, también era conocida por su libertinaje, su promiscuidad sexual y un semillero para la inmoralidad y el vicio. Uno podría llamar a Corinto la "ciudad del pecado" de los tiempos antiguos. Sin embargo, aquí es donde San Pablo decidió evangelizar y esta fue la comunidad a la que Pablo dirigió su famosa carta de amor.

Nos equivocamos si limitamos el poder de la primera carta de Pablo a los corintios para los recién casados. Si bien es apropiado para una boda, la declaración enérgica del apóstol sobre la naturaleza del amor de Dios que nos fue dado a través de Jesús fue dirigida a toda la comunidad creyente. Quería darle a su gente una hoja de ruta sobre cómo vivir su nueva vida en Jesucristo en el emocionante pero desafiante entorno de Corinto. Con todas las posibilidades y tentaciones en marcha, sería muy fácil olvidar el desafío del Evangelio. Al ser una comunidad de fe minoritaria, los estudiosos sugieren que probablemente no había más de 150 cristianos en Corinto en el momento de las cartas de Pablo, había mucha competencia y críticos. Corinto era un lugar de variedad religiosa, con el culto de los dioses y diosas tradicionales de las religiones griegas y romanas, deidades y héroes locales, y divinidades del este, como las deidades egipcias Isis y Serapis. Los cultos romanos fueron especialmente importantes para la élite de la ciudad, ¡y la ciudad se jactó de tener más de 1000 prostitutas sagradas en el templo de Afrodita!

Continued on Page 4

Saint Mary of Perpetual Help

50th High School Reunion – Class of 1969!!

Were you or someone you know in the graduating class of 1969 at Saint Mary of Perpetual Help High School? We are planning a 50th High School reunion on September 28, 2019 at the William Tell Holiday Inn (6201 West Joliet Road) in Countryside.

Festivities start in the Cornell Banquet Hall with dinner (5:30 start), dancing, gifts, lots of surprises and a cash bar. The cost is \$75.00 per person. Significant others are welcomed.

Hotel rooms are available in the building adjacent to the banquet hall. Call 708-354-4200 extension #7 or guest services for reservations. Contact before August 1st 2019 to get the discount rate. Lets create great memories and a visit to our past by contacting Jo (Farina) Reidy at joreidy@sbcglobal.net or 312-965-3863 for more details and to be added to the guest list.

Thanks to all, in advance!

RELIGIOUS EDUCATION

Sunday, February 10th is Family Mass at the 9:00 AM Mass all students and their parents are required to attend.

Donation Statements for 2018

If you need a copy of your donations for tax purposes please contact the Rectory during Office Hours

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

Stewardship ~ Coresponsibilidad

Collection Envelopes: \$1275.00

Loose Money: \$490.22

Online Giving: \$120.00

Renovation \$52.00

Your Gift To God: \$1937.22

Thank you!



BR. DAVID
DARST
CENTER
2019
ADULT
RETREATS

**DIG
DEEP!**

The Br. David Darst Center is opening its doors to adults (21+)

in the Chicago area for an opportunity to deepen their cultural and personal understanding of social justice and faith in action.

DIG DEEP! is an overnight immersion retreat designed to help build community among participants and dialog about the roots of injustice. We explore our own stories, visit local community organizations in the midst of service and justice work, and listen to where we each are called to share our gifts.

April 13-14 | Immigration

Mary 17-18 | Civil Disobedience

5:00 pm Day 1 – 5:00 pm Day 2

10-15 spots available each retreat

COST: \$75 per person

Includes lodging, linens, & three meals

REGISTER TODAY:

Email info@darstcenter.org

THANK YOU

We would like to say “Thank You” to the business’s that donated to our Children’s Epiphany Program on Saturday, January 6th.

Cermak
Panaderia ElChurrrito

The Epiphany children’s program was enjoyed by all the children. Thank you to all that participated.

Catholic Charities Volunteer Opportunities

Are you looking for an opportunity to volunteer? Catholic Charities of the Archdiocese of Chicago is looking for volunteers to serve throughout our more than 150 locations helping improve the lives of the people we serve. For more information, visit us at www.volunteerbridge.com, email volunteer@catholiccharities.net or call the Volunteer Relations department at (312) 655-7322.

Pastor's Page Continued

Being a minority faith community- scholarship suggests that there were probably no more than 150 Christians in Corinth at the time of Paul's letters- there was a lot of competition and critics. Corinth was a place of religious variety, with the worship of traditional gods and goddesses from Greek and Roman religions, local deities and heroes, and divinities from further east, such as the Egyptian deities Isis and Serapis. Roman cults were especially important to the city's elite, and the city boasted having over 1000 sacred prostitutes in the temple of Aphrodite

How could a Jew from Tarsus, who made his living sewing tents, convince a handful of interested people to believe in a Jew from Nazareth named Jesus whom he claimed to be God incarnate? How would such believers survive in such a rambunctious and vivacious city? How would it be possible for such a community to thrive and grow? There is only one answer. The love of God.

As a parish community and as members of the larger Archdiocese we find ourselves adjusting to a new, unwanted reality. In many respects our faithful worship as Catholic Christians is not shared with the majority of people in our neighborhood, city, and country. We can't compete with the bright lights of Hollywood nor the allure of material swag and possession. There are countless temptations thrust upon us each day. When we consider these aspects of our society it is not hard to recognize that we are not much different than those first Christians in Corinth. We, like them, are trying to navigate how to live our new life in Jesus within a world that doesn't know Him. The words written by St. Paul so many years ago are the perfect script for us to follow today.

1 Corinthians 12:31-13:13 express a great challenge and an amazing comfort. We are being asked to live and model the love of Christ to one another in our daily lives. Our patience will be tested, our strength will be tried but we embrace this challenge only because we know that we are already loved. God's patient, enduring, kind, and faithful love is given to us every morning. God's love is our daily bread which nourishes and strengthens us on our journey. We don't need a wedding to embrace the gift of God's love. Peace. Fr. Peter

Pastor's Page Continued

¿Cómo podría un judío de Tarso, que se ganaba la vida en sus tiendas de costura, convencer a un puñado de personas interesadas para que crearan en un judío de Nazaret llamado Jesús a quien decía ser Dios encarnado? ¿Cómo sobrevivirían tales creyentes en una ciudad tan bulliciosa y vivaz? ¿Cómo sería posible que una comunidad así prosperara y creciera? Solo hay una respuesta. El amor de Dios.

Como comunidad parroquial y como miembros de la Arquidiócesis más grande, nos encontramos adaptándonos a una realidad nueva y no deseada. En muchos aspectos, nuestro culto fiel como cristianos católicos no se comparte con la mayoría de las personas en nuestro vecindario, ciudad y país. No podemos competir con las luces brillantes de Hollywood ni con el encanto del botín y la posesión materiales. Hay innumerables tentaciones empujadas sobre nosotros cada día. Cuando consideramos estos aspectos de nuestra sociedad, no es difícil reconocer que no somos muy diferentes de los primeros cristianos en Corinto. Nosotros, como ellos, estamos tratando de navegar cómo vivir nuestra nueva vida en Jesús dentro de un mundo que no lo conoce. Las palabras escritas por San Pablo hace tantos años son el guión perfecto que debemos seguir hoy.

1 Corintios 12: 31-13: 13 expresa un gran desafío y un asombroso confort. Se nos pide que vivamos y modelemos el amor de Cristo unos con otros en nuestra vida diaria. Nuestra paciencia será probada, nuestra fuerza será probada, pero aceptamos este desafío solo porque sabemos que ya somos amados. El amor paciente, duradero, amable y fiel de Dios nos es dado cada mañana. El amor de Dios es nuestro pan de cada día que nos nutre y fortalece en nuestro viaje. No necesitamos una boda para abrazar el don del amor de Dios. Paz. P. Pedro

**MASS INTENTIONS
4TH SUNDAY ORDINARY TIME**

Saturday, February 2nd *Anticipatory Mass*

5:00 PM †Bill Reidy by Wife & Family
 †Mary C. Murray by Family
 †Deceased Members of the Dominic
 Family
 †Rose Bertucci
 †David Andrews

Sunday, February 3rd

9:00 AM †Vito battisto by Barry & Fran McMeel
 & Family
 †James M. McCarthy by LaMonica
 Family
 †Colleen Hope-Larkin (Birthday) by
 Family

11:00 AM **Misa Español**

Monday, February 4th

6:15 PM People of the Parish

Tuesday, February 5th

7:45 AM Purgatorial Society

Wednesday, February 6th

7:45 AM People of the Parish

Thursday, February 7th

7:45 AM Purgatorial Society

Friday, February 8th

6:15 PM †Dolores R. Guerino (Anniv.) by
 Family
 †Audrey brown by Dennis & Laurene
 †Gertrude Gajeski (Birthday) by
 Dennis & Laurene
 †Jane Gajeski by Dennis & Laurene

5TH SUNDAY ORDINARY TIME

Saturday, February 9th *Anticipatory Mass*

5:00 PM †Paul Thompson (20th Anniv.) by
 Totaro Family
 †Helen Howard (40th Anniv.) by
 Family

Sunday, February 10th

9:00 AM †Anthony Rezgis (44th Anniv.) by
 Granddaughter
 †Eleanor Hoard by Paul & Kim Vilimas

11:00 AM **Misa Español**

Fourth Sunday in Ordinary Time

Faith, hope, and love remain, these three; but the
 greatest of these is love.
 — 1 Corinthians 13:13

LECTORS 5TH SUNDAY ORDINARY TIME

February 9th & 10th

5:00 PM Maura Knapp
 9:00 AM S. Hurtado, Family Mass
 11:00 AM **Misa Español**
 A. Leyva, F. Jamaica



EUCCHARISTIC MINISTERS

5:00 PM Mary Knapp
 9:00 AM P. Buckley, L. Ortiz
 11:00 AM **Misa Español**
 V. Estrada, O. Vasquez



Dates to Remember

Sunday, February 3rd

RCIA Class 9:00 AM Mass

Monday, February 4th

Religious Education 6:00 PM-7:30 PM
 School

Sunday, February 10th

Family Sunday 9:00 AM Mass
 All Students and their families are
 Required to attend.

REST IN PEACE

Jeannette Powers was born into eternal life on
 January 20th, 2019..

We extend our prayerful sympathy to family and friends.



SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday in Ordinary Time;
 Boy Scouting Sunday

Tuesday: St. Agatha; Chinese New Year 4717

Wednesday: St. Paul Miki and Companions

Friday: St. Jerome Emiliani; St. Josephine
 Bakhita;

International Day of Prayer and
 Awareness against Human Trafficking

Saturday: Blessed Virgin Mary

VOTIVE LIGHTS



Antonio & Maria Hernandez, Josephine & Lefty
 Weir, St. Anthony, St. Lucy, St. Jude,
 St. Genesius, Sacred Heart, Blessed Virgin Mary



© J. S. Paluch Co., Inc.