

All Saints - St. Anthony Church

518 W. 28th Place
Chicago, IL 60616
Office: 312-842-2744

ASSAPARISH.ORG

Rev. Peter B. McQuinn
Pastor

Rev. Jason Malave
Resident

Lisa Ortiz, CCD Coordinator
CCD Office (Mondays Only)
312-326-1130

Mass Schedule / Horario de Misas

Saturday Evening - Anticipatory Mass
5:00 PM

Sunday
9:00 AM
11:00 AM (Español)

Weekday Masses:
Monday and Friday
6:15PM
Tuesday, Wednesday & Thursday
7:45AM

Reconciliation (Confessions)
Saturday's 9:00 AM-10:00 AM
in the church or by appointment

Baptisms / Bautismos:
Baptisms are on the 1st &
3rd Sunday of the month.

Please call the Rectory for more
information.

School / Escuela:
Bridgeport Catholic Academy
37th & Lowe Avenue
773-376-6223 www.bcachicago.org

Rectory Office Hours
Monday through Friday
Morning Hours
8:30 a.m. to 12 Noon

Staff:
Office Manager:
Lisa Guerino/Hope

Bookkeeper:
Deborah Hadley

*Twenty-Second Sunday
in Ordinary Time*



HUMBLY WELCOME THE WORD
THAT HAS BEEN PLANTED
IN YOU AND IS ABLE
TO SAVE YOUR SOULS.

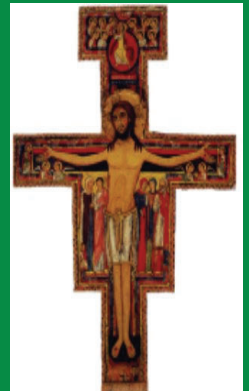
James 1:21b

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September 2, 2018

CALLED BY JESUS CHRIST WE ARE
MAKING DISCIPLES, BUILDING COM-
MUNITIES AND INSPIRING WIT-
NESS.....

*LLAMADA POR JESUCRISTO ESTA-
MOS HACIENDO DISCÍPULOS, CON-
STRUYENDO COMUNIDADES E INSPI-
RANDO TESTIGOS ...*



PASTOR'S PAGE / PÁGINA DEL PÁRROCO

“This people honors me with their lips.” (Mk 7:6)

The fornicators among us are surely going to be disturbed by Jesus' words. So also the greedy-guts. The same might be said for liars, adulterers, thieves, killers, sensualists, the envious, the arrogant, and the obtuse.

Perhaps the best tack is to scrap the whole Gospel and talk about love or expansion funds. It is not uncommon, after all, for us to expunge those parts of the Gospel that offend us. But usually we have to listen to the stuff and squirm.

It is a funny thing to sit in the pew on Sundays when a whole list of sins and sinners is enumerated from the Gospels or the various Epistles. Our shoulders shrink a bit in hope that we are not mentioned, or at least that the blows fall not too hard. Possibly we feel relieved that smoking and drinking are not mentioned. Some of us may sigh. It is those “others” that Jesus is talking about.

Or maybe we dwell—savoring it—on those “others.” That guy who has loads of money. I hope he heard the word “greed.” Or the woman who has seen three marriages. She'd better be listening. Or those fakes who think they are so good; they'll get their fill of this Gospel. And I hope those people who eat and drink too much know what the word “sensuality” means. They could learn a thing or two if they would just open up their ears. As for those who envy my own virtue and success, thank God they are condemned as well.

The old Pharisees were experts in the law. Matters of right and wrong. Weighty concerns of judgment. They knew where people stood. But Jesus seemed to have more difficulty with the Pharisees than with any other group. They did not mind hearing about sin, as long as it didn't apply to them. They were righteous, but self-righteously so.

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“Es difícil soportar esta clase de comentarios.”

“¿Cómo se pueden tomar en serio estas palabras?” Esta pregunta en las sagradas escrituras del Evangelio de hoy es en realidad una queja sobre una afirmación de Jesús que Él es comida y bebida, pero sirve como un comentario irónico sobre el pasaje de Efesios que escuchamos antes del Evangelio. ¡Hablando de palabras duras de tolerar!

“Sométanse unos a otros, por referencia a Cristo. Esposas, sométanse a sus propios esposos como al Señor porque el esposo es cabeza de su esposa, así como Cristo es cabeza y salvador de la iglesia. Así como la Iglesia se somete a Cristo, también las esposas deben someterse a sus esposos en todo. Esposos, amen a sus esposas, así como Cristo amó a la Iglesia y se entregó por ella ... Los esposos deben amar a su esposa como a su propio cuerpo. El que quiere a su esposa, se quiere a sí mismo.”

“¿Esto les estremece su fe?” Es probable que nos perturbe a muchos de nosotros. Primero, la sumisión y la reverencia no son palabras famosas en nuestro diccionario de términos destacados.

Aún más problemático, “las esposas deben someterse a sus esposos.” Esto resulta tan chocante como el sonido del rasgar de las uñas sobre el pizarrón. Es como raspar una herida con papel de lija. Sabe a abuso. Huele a patriarcado. El problema ha sido la sumisión. ¿Por qué ofrecerla como solución?

Está claro que existe un contexto jerárquico para las palabras de San Pablo a los efesios. Cristo se compara al esposo, la Iglesia a la esposa. El hombre es la cabeza; la mujer es el cuerpo. Algunos aclaman esta analogía porque desean validar la imagen privilegiada del varón para Cristo. Pero otros la han condenado rotundamente porque lo ven como una devaluación de la mujer. Las dos posturas son dignas de examinar, pero ¿cuál es el tema verdadero del texto de Efesios? “Sumisión” y “reverencia” son el contexto. Todo lo demás es práctica. Todos debemos ser sumisos y reverentes unos a otros. Después San Pablo nos da ejemplos que puedan o no ser limitados al tiempo histórico.

Pero lo que nos trae más problemas es la deferencia, “la sumisión.” Se nos atraganta. ¿Por qué tenemos que someternos cualquiera de nosotros a otro o anteponer los intereses de otro a los nuestros?

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Sixth Annual Memorial Service for Aborted Children at St. Mary Cemetery

On Saturday, September 8th, Pro-Life Americans throughout the country will gather at the gravesites of aborted babies and other memorial sites dedicated in their honor for the Sixth Annual National Day of Remembrance for Aborted Children, a joint project of The Pro-Life Action League, Priests for Life and Citizens for a Pro-Life Society.

Solemn vigils will be held at these sites to commemorate the more than 50 million children who have lost their lives to legal abortion since 1973, and to remind our society of the humanity of the unborn child. Please join us for the memorial service in our community:

Event: National Day of Remembrance for Aborted Children

When: Saturday, September 8th, 1:00 PM

Where: St. Mary Cemetery, 87th and Hamlin, Evergreen Park, IL at the gravesite of 500 aborted babies.

Clergy: Father Jim Hyland, Pastor of Most Holy Redeemer Parish; Father Mark Walter, Pastor of St. Linus Parish.

Please bring a lawn chair and your Rosary.

Together let us remember the victims of abortion and pray for a final end to this injustice in our land during the National Day of Remembrance for Aborted Children.

Contact information: Roy and Suzanne Pletsch, (773) 847-0261, or pletschdoc@gmail.com

Joyful Again! Program For Widowed Men and Women

If you have been recently widowed and are still struggling with the loss, or if you have been widowed for some time and need something to get you "over the hump" because you seem stuck in one spot, this program is designed to help you move on with your life while still treasuring your past and its precious memories.

All are invited. The Joyful Again! retreat/workshop is for both men and women (all ages) who have been widowed and are still trying to again find hope and new joy in life. This unique program will be held at these dates/locations.

Oct 6 & 7 - St. Ann's, Channahon
Nov 10 & 11 - Nazareth Retreat House., Batavia
Nov 17 & 18 - Our Lady of the Angels Retreat House., Lemont

*For further information, call: 708-354-7211.
e-mail us at joyfulagain7211@gmail.com*

website: www.joyfulagain.org (incls.video)

Register early, space is limited.

The Rite of Christian Initiation of Adults and or/ Teens (RCIA) Registration Now Open; Sessions Start September 23rd

The RCIA is a sacramental preparation and faith formation opportunity for any adult and/or teens who is either:

- never baptized and considering becoming Catholic,
- baptized in another denomination and considering becoming Catholic,
- baptized Catholic, but has not received Eucharist or Confirmation.

If you or an adult/teen you know is interested in the RCIA Program here at All Saints - St. Anthony Parish, please call the Rectory Office at [312-842-2744](tel:312-842-2744) to leave your name, phone number, and age - so our contact person can call you to answer all your questions

PRAY TO BEGIN THE SCHOOL YEAR



**God of wisdom and might,
we praise you for the wonder of our being,
for mind, body and spirit. Be with our children
as they begin a new school year.
Bless them and their teachers and staff.
Give them strength and grace as their bodies
grow; wisdom and knowledge to their
minds as they search for understanding;
and peace and zeal to their hearts.
We ask this through Jesus Christ our Lord.
Amen.**

NEO CATECHUMENAL WAY FALL CATECHESIS

God Loves you as you are.... and he desires to have an encounter with you to help you discover that you have a Father in Heaven who cares for you.

For this reason we invite you to the Catechesis that will take place in our Parish every Tuesday and Friday beginning Tuesday September 11th at 7:30 PM in the School Hall.

We will have speakers at the masses on Saturday September 8th and Sunday September 9th.

All Are Welcome

They honored their self-images and projections, their own traditions. Jesus quoted Isaiah to penetrate their defenses: "You teach as dogmas mere human precepts."

For myself, this stings a bit. I cherish what has been handed down as tried and true. But if I cherish tradition, must I not be vigilant that my heart is in the right place? Does Christ speak to me when he says: "You disregard God's commandment and cling to what is human tradition"? Does he address his church? Its scribes? Its leaders? "This people pays me lip-service but their heart is far from me. Emptiness is the reverence they give me because they teach as dogmas mere human precepts."

A secret consolation is this: if our hearts are stung by Jesus' challenge to the Pharisees, our hearts are almost healed.

A gifted and forceful woman once told me of a horrifying revelation. She realized at prayer that she was the Pharisee, she who judged others, she who did not trust God.

What a lovely moment. If you think you are a Pharisee, you most surely are not. If you think you are not, watch out.

John Kavanaugh, SJ

Aun es peor la apariencia de que San Pablo sólo recomienda que las mujeres sean obedientes. Les dice a las mujeres que sean sumisas. Y los hombres, ¿qué?

Bueno, ¿y qué les recomienda a los hombres? Esto es lo que dice San Pablo: sacrifíquense por su esposa. Ámenla como a su propio cuerpo, a su propio ser. Si los esposos tuvieran esta actitud, trastocaría toda subyugación y jerarquía. La declaración de San Pablo trata de una igualdad radical, aún en su propio contexto contemporáneo. Abusar, dañar, degradar a la esposa es comportamiento autodestructivo.

El sentido es el siguiente: puede que haya sugerencias del predominio masculino, pero esta conclusión se hunde bajo las contradicciones internas. Tanto el esposo como la esposa deben poner al otro en primer lugar.

Y, ¿qué pasa si esto es lo que más nos irrita? ¡La mera idea que debemos sacrificarnos para el otro, deferir al otro! Si nos amamos como proponemos, debemos definitivamente morir a nosotros mismos. Con el compromiso, la primera pérdida es el ego imperial que tanto nos cuesta dominar.

"Decidan hoy a quién van a servir." En el matrimonio como en la vida, servimos no sólo el uno al otro, sino al mismo Dios, quien no nos pide esclavitud sino el don libre de nuestro amor.

Juan Kavanaugh, SJ, Traducción de Kathleen Bueno, Ph.D.

ALL SAINTS~ST. ANTHONY RELIGIOUS EDUCATION 2018-2019 School Year

Registration for our Religious Education Program is now!

Do you know someone who needs to make a sacrament and is in grammar school? Is your child a little behind on sacraments? Was your child enrolled last year? Did you know that religious education should be attended every year that your child is in grammar school? If you need registration papers, please call the rectory and ask for Lisa Ortiz and/or leave your name and address and we will get the packet mailed out to you.

For last years students, packets were automatically mailed to you. If you did not receive it please call the Rectory. You can return them to the rectory at any time by placing them in the mail slot of the rectory door, lower right side or you can also place them in the collection basket labeled "REP/Lisa O".

If this is a new registration you will need to provide a birth certificate and a baptismal certificate at time of registration. Please call the rectory for an appointment (312.842.2744) or I will be in the back of the church on September 8th and 9th before and after the masses.

**MASS INTENTIONS
22ND SUNDAY ORDINARY TIME**

Saturday, September 1st *Anticipatory Mass*

5:00 PM †Robert VonThaden by All Saints-
St. Anthony CCW
†Mary Jauregui-Montes by Friend

Sunday, September 2nd

9:00 AM †Della Marzano by Daughter Rose
LaVelle
†Rosario (Ross) Nobile by O.N.I.C.A.
Women's Alliance
†Stanley Brzozowy by Roger & Grace
Maina
†Joseph Candela by Mary Ann Paskuly

11:00 AM **Misa Español**
Benditas almas del purgatorio

Monday, September 3rd *Labor Day*

9:00 AM †Rose Costantino (Anniv.) by Barry &
Fran McMeel & Family
†Stefano & Adriana Bongiovanni
(Birthday & Anniv.) by Bongiovanni
Family

Tuesday, September 4th

7:45 AM People of the Parish

Wednesday, September 5th

7:45 AM Purgatorial Society

Thursday, September 6th

7:45 AM People of the Parish

Friday, September 7th

6:15 PM Purgatorial Society

23RD SUNDAY ORDINARY TIME

Saturday, September 8th *Anticipatory Mass*

5:00 PM People of the Parish

Sunday, September 9th

9:00 AM †Catherine & Joseph Bergthold by
Family
†Angelina McHugh by Family
†Philip Tomaeno by Evie Johnson
†Joseph Candela by Mary Ann Paskuly

11:00 AM **Misa Español**

Stewardship ~ Coresponsibilidad

Collection Envelopes:	86	\$1,427.20
Loose Money:		231.68
Online Giving:	3	90.00
Renovation:	3	82.00

Your Gift To God: \$1,830.88

Thank You!



LECTORS 23RD SUNDAY ORDINARY TIME

September 8th & 9th

5:00 PM Mary Knapp, B. Strocchia
9:00 AM R./A. Schultz
11:00 AM **Misa Español**
A. Leyva, F. Jamaica



EUCCHARISTIC MINISTERS

5:00 PM Maura Knapp
9:00 AM T. Penland, F. LaMonica
11:00 AM **Misa Español**
V. Estrada, O. Vasquez



Dates to Remember

Monday, September 3rd

Labor Day Mass schedule
9:00 AM only
Rectory Office Closed

Saturday, September 8th

Religious Education Registration for all
New Students before and after mass

Sunday, September 9th

Religious Education Registration for all
New Students before and after all Masses

Monday, September 10th

First Religious Education class begins
6:00 PM-7:30 PM School

REST IN PEACE

Constance (Connie) Sabo was born into
eternal life on August 27th, 2018.

We extend our prayerful sympathy to family and
friends.



SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-second Sunday in Ordinary
Time
Monday: St. Gregory the Great; Labor Day
Friday: First Friday
Saturday: The Nativity of the Blessed Virgin
Mary

VOTIVE LIGHTS

Domenic Gianni, Antonio & Maria Hernandez,
Robert & John Scumaci, Josephine & Lefty Weir,
St. Anthony, St. Lucy, St. Jude, St. Genesisus,
Sacred Heart, Blessed Virgin Mary

