

# All Saints - St. Anthony Church

518 W. 28th Place  
Chicago, IL 60616  
Office: 312-842-2744

ASSAPARISH.ORG

*Rev. Peter B. McQuinn*  
Pastor

*Rev. Jason Malave*  
Resident

Lisa Ortiz, CCD Coordinator  
CCD Office (Mondays Only)  
312-326-1130

## Mass Schedule / Horario de Misas

### Saturday Evening - Anticipatory Mass

5:00 PM

### Sunday

9:00 AM

11:00 AM (Español)

### Weekday Masses:

Monday and Friday  
6:15PM

Tuesday, Wednesday & Thursday  
7:45AM

### Reconciliation (Confessions)

Saturday's 9:00 AM-10:00 AM  
in the church or by appointment

### Baptisms / Bautismos:

Baptisms are on the 1st &  
3rd Sunday of the month.

Please call the Rectory for more  
information.

### School / Escuela:

Bridgeport Catholic Academy  
37th & Lowe Avenue

773-376-6223 [www.bcachicago.org](http://www.bcachicago.org)

### Rectory Office Hours

Monday through Friday

Morning Hours

8:30 a.m. to 12 Noon

### Staff:

Office Manager:

Lisa Guerino/Hope

Bookkeeper:

Deborah Hadley

TWENTY-FOURTH SUNDAY  
IN ORDINARY TIME



September 16, 2018

IF YOU WISH TO COME AFTER ME  
YOU MUST DENY YOURSELF,  
TAKE UP YOUR CROSS,

*and follow me.*

MARK 8:34

CALLED BY JESUS CHRIST WE ARE  
MAKING DISCIPLES, BUILDING COM-  
MUNITIES AND INSPIRING WIT-  
NESS.....

*LLAMADA POR JESUCRISTO ESTA-  
MOS HACIENDO DISCÍPULOS, CON-  
STRUYENDO COMUNIDADES E INSPI-  
RANDO TESTIGOS ...*



## PASTOR'S PAGE / PÁGINA DEL PÁRROCO

### Take up your cross?

**Number One:** Accept that suffering is a part of our lives. 2: Taking up our cross and giving up our lives, means that we may not, in our suffering, pass on any bitterness to those around us. 3: Walking in the footsteps of Jesus as he carries his cross means that we must accept some other deaths before our physical death, that we are invited to let some parts of ourselves die. 4: It means that we must wait for the resurrection, that here in this life all symphonies must remain unfinished. 5: Carrying our cross daily means accepting that God's gift to us is often not what we expect. 6: Taking up your cross and being willing to give up your life means living in a faith that believes that nothing is impossible for God.\*

In his book "**Jesus, A Pilgrimage**" Rev. James Martin SJ reflects upon what it means concretely for one to take up their cross. Our scripture readings this Sunday invite us to seriously consider the same question in our own lives and circumstances. As Jesus summoned his disciples and the crowds to listen and clearly understand the implications of following his example they were essentially being asked to take up their cross. When we reread Fr. Martin's personal conclusions on what this means it's easy to imagine how he struggled to accept his honest conclusions. I'm sure we all can come up with our own list to describe what it means for us to "take up our cross". No doubt we will struggle as well.

Jesus had a hard time with his own cross. His time of prayer in the garden before accepting the cross was an agony. He fell under its weight. He railed against his heavenly Father for putting the cross before him, "**Eloi, Eloi, lama sabachthani?**" which is translated, "**My God, my God, for what have you forsaken me?**" The cross isn't easy. No one wants it. It's ugly and horrifying. But, it is an essential part of our faith. The cross is part of our Church. We are still carrying the cross.

I write this column the day before a meeting with Cardinal Blase Cupich and all the priests of the Archdiocese of Chicago. His Eminence called the meeting to discuss, again, the vile and evil sin of sexual misconduct within the ranks of our ordained Roman Catholic clergy- priests, deacons, bishops, and cardinals. I had hoped that we put down this cross 15 years ago. I was wrong. Naïve too, perhaps. But the cross is still here. Will we take it up again? Did we properly take it up before? It doesn't matter. The cross will always be with us.

Continued on Page 4

### Toma tu cruz?

**Número uno:** acepte que el sufrimiento es parte de nuestras vidas. 2: Tomar nuestra cruz y renunciar a nuestras vidas, significa que no podemos, en nuestro sufrimiento, transmitir ninguna amargura a quienes nos rodean. 3: Seguir los pasos de Jesús mientras lleva su cruz significa que debemos aceptar algunas otras muertes antes de nuestra muerte física, que estamos invitados a dejar que algunas partes de nosotros mismos mueran. 4: Significa que debemos esperar la resurrección, que aquí en esta vida todas las sinfonías deben permanecer inacabadas. 5: Llevar nuestra cruz diariamente significa aceptar que el regalo de Dios para nosotros a menudo no es lo que esperamos. 6: Tomar la cruz y estar dispuesto a renunciar a tu vida significa vivir en una fe que cree que nada es imposible para Dios.\*

En su libro "Jesús, una peregrinación", el reverendo James Martin SJ reflexiona sobre lo que significa concretamente que uno tome su cruz. Nuestras lecturas de las Escrituras este domingo nos invitan a considerar seriamente la misma pregunta en nuestras propias vidas y circunstancias. Cuando Jesús convocó a sus discípulos y a la multitud para que escucharan y entendieran claramente las implicaciones de seguir su ejemplo, esencialmente se les pedía que tomaran su cruz. Cuando volvemos a leer al Padre. Las conclusiones personales de Martin sobre lo que esto significa es fácil imaginar cómo luchó para aceptar sus honestas conclusiones. Estoy seguro de que todos podemos presentar nuestra propia lista para describir lo que significa para nosotros "tomar nuestra cruz". Sin duda lucharemos también.

Jesús tuvo un momento difícil con su propia cruz. Su tiempo de oración en el jardín antes de aceptar la cruz fue una agonía. Cayó bajo su peso. Él se enfureció contra su Padre celestial por haber puesto la cruz delante de él, "Eloi, Eloi, ¿lama sabactani?", Que se traduce como "Dios mío, Dios mío, ¿qué me has abandonado?" La cruz no es fácil. Nadie lo quiere. Es feo y horrible. Pero, es una parte esencial de nuestra fe. La cruz es parte de nuestra Iglesia. Todavía estamos llevando la cruz.

Escribo esta columna el día antes de una reunión con el Cardenal Blase Cupich y todos los sacerdotes de la Arquidiócesis de Chicago. Su Eminencia convocó la reunión para discutir, una vez más, el vil y malvado pecado de la conducta sexual inapropiada dentro de las filas de nuestro clero católico ordenado: sacerdotes, diáconos, obispos y cardenales. Tenía la esperanza de dejar esta cruz hace 15 años. Estaba equivocado.

Continued on Page 4

## DE LA SALLE HIGH SCHOOL

All De La Salle alumni and friends are invited to attend the 2018 Blue-Gold Golf Invitational that will be held on Saturday, Sept. 29 at Old Oak Country Club located at 14200 S. Parker Rd. in Homer Glen at 1 pm.

There will be a shotgun start with dinner and drinks to be served after golf. All proceeds benefit the young women and men attending De La Salle.

For more information, please contact De La Salle Alumni Association president Adam Charvarria '92

at [ADAMCHAVARRIA@HOTMAIL.COM](mailto:ADAMCHAVARRIA@HOTMAIL.COM).

We look forward to seeing everyone there for a great day of golf and Meteor camaraderie.

#WeAreD

## ENGLISH LITERACY VOLUNTEERS NEEDED AQUINAS LITERACY CENTER

Help adult immigrants learn English at Aquinas Literacy Center! Volunteer as a one-on-one tutor for just 90 minutes per week at 3540 S. Hermitage Ave. in Chicago. You do not have to speak another language; all tutoring is in English.

Join us for one of our upcoming next tutor training 2-day workshops:

Friday, September 7<sup>th</sup> (6-9pm) and Saturday, September 8<sup>th</sup> (9am-4pm)

Friday, October 12<sup>th</sup> (6-9pm) and Saturday, October 13<sup>th</sup> (9am-4pm)

Friday, November 9<sup>th</sup> (6-9pm) and Saturday, November 10<sup>th</sup> (9am-4pm)

Register in advance and come both days to begin tutoring. For more information or to register, please contact the Volunteer Coordinator at [sabrina@aquinasliteracycenter.org](mailto:sabrina@aquinasliteracycenter.org) or (773) 927-0512. Aquinas Literacy Center is sponsored by the Adrian Dominican Sisters.

### Stewardship - Coresponsibilidad

|                       |     |            |
|-----------------------|-----|------------|
| Collection Envelopes: | 123 | \$2,152.65 |
| Loose Money:          |     | 407.00     |
| Online Giving:        | 4   | 120.00     |
| Renovation:           | 3   | 82.00      |

Your Gift To God: \$2,761.65

Thank You!



## *The Rite of Christian Initiation of Adults and or/ Teens (RCIA)*

*Registration Now Open;  
Sessions Start September 23rd*

The RCIA is a sacramental preparation and faith formation opportunity for any adult and/or teens who is either:

- never baptized and considering becoming Catholic,
- baptized in another denomination and considering becoming Catholic,
- baptized Catholic, but has not received Eucharist or Confirmation.

If you or an adult/teen you know is interested in the RCIA Program here at All Saints - St. Anthony Parish, please call the Rectory Office at [312-842-2744](tel:312-842-2744) to leave your name, phone number, and age - so our contact person can call you to answer all your questions

## NEO CATECHUMENAL WAY FALL CATECHESIS

God Loves you as you are.... and he desires to have an encounter with you to help you discover that you have a Father in Heaven who cares for you.

For this reason we invite you to the Catechesis that will take place in our Parish every Tuesday and Friday beginning Tuesday September 11th at 7:30 PM in the School Hall.

We will have speakers at the masses on Saturday September 8th and Sunday September 9th.

All Are Welcome

## READINGS FOR THE WEEK

Monday: 1 Cor 11:17-26, 33; Ps 40:7-10, 17; Lk 7:1-10

Tuesday: 1 Cor 12:12-14, 27-31a; Ps 100:1-5; Lk 7:11-17

Wednesday: 1 Cor 12:31 — 13:13; Ps 33:2-5, 12, 22; Lk 7:31-35

Thursday: 1 Cor 15:1-11; Ps 118:1b-2, 16ab-17, 28; Lk 7:36-50

Friday: Eph 4:1-7, 11-13; Ps 19:2-5; Mt 9:9-13

Saturday: 1 Cor 15:35-37, 42-49; Ps 56:10c-14; Lk 8:4-15

Sunday: Wis 2:12, 17-20; Ps 54:3-8; Jas 3:16 — 4:3; Mk 9:30-37

Intellectually I'm ok with the latest chapter of this deplorable story. Boston, The Dallas Charter, and Protecting All God's Children policies could never carry the cross away from us. Sin runs deep. Evil lurks patiently. Pittsburg, Vigano, and McCarrick are now seeing the light of day. There will be more. And that light of day casts the long shadow of the cross.

My heart isn't ok. My soul hurts. I'm angry, again. I'm ashamed, again. I have opinions, suggestions, and theories but I don't have answers or solutions. Once again I realize that all I have at this moment is the cross. Will I shoulder it again? Will you?

*"As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, 'Do you also want to leave?' Simon Peter answered him, 'Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God.'"*

*Jn 6:69* I want to feel like the Apostle Peter before the cross but I fear that I'll be too much like him and deny and run away once the cross is front and center. The struggle is indeed real. The cross is real. Sin is real.

The resurrection is true. The Mass is true. Mother Church, not the bureaucracy, is true. Our mother Mary walked with her son as he carried the cross for us. She will walk with us this time as well. I know this is true. She believed. I'll continue to believe. Peace. Pmc

\*Ronald Rohlheiser, *In Exile*, November 3, 2014

Naïve también, tal vez. Pero la cruz todavía está aquí. ¿Lo retomaremos de nuevo? ¿Lo tomamos apropiadamente antes? No importa. La cruz siempre estará con nosotros.

Intellectualmente estoy de acuerdo con el último capítulo de esta historia deplorable. Las políticas de Boston, The Dallas Charter y Protecting All God's Children nunca nos pueden quitar la cruz. El pecado corre profundo. El mal acecha pacientemente. Pittsburg, Vigano y McCarrick ahora están viendo la luz del día. Habrá más. Y esa luz del día proyecta la larga sombra de la cruz.

Mi corazón no está bien. Mi alma duele. Estoy enojado, otra vez. Estoy avergonzado, otra vez. Tengo opiniones, sugerencias y teorías, pero no tengo respuestas ni soluciones. Una vez más, me doy cuenta de que todo lo que tengo en este momento es la cruz. ¿Voy a llevarlo de nuevo? ¿Podrías?

"Como resultado de esto, muchos de sus discípulos regresaron a su antigua forma de vida y ya no lo acompañaron. Jesús entonces les dijo a los Doce: "¿También quieren irse?" Simón Pedro le respondió: "Maestro, ¿a quién iremos? Tu tienes las palabras de la vida eterna. Hemos llegado a creer y estamos convencidos de que usted es el Santo de Dios". *Jn 6:69* Quiero sentirme como el Apóstol Pedro antes de la cruz, pero me temo que seré demasiado como él y negaré y correré. de distancia una vez que la cruz está al frente y al centro. La lucha es realmente real. La cruz es real. El pecado es real.

La resurrección es verdadera. La misa es verdadera. La Madre Iglesia, no la burocracia, es verdad. Nuestra madre María caminó con su hijo mientras él cargaba la cruz por nosotros. Ella también caminará con nosotros esta vez. Sé que esto es verdad. Ella creyó. Continuaré creyendo. Paz. P. Pedro

\* Ronald Rohlheiser, en el exilio, 3 de noviembre de 2014

## All Saints-St. Anthony Parish presents Educational Series on "The Mass"

The Catholic faith community of All Saints-St. Anthony Parish is hosting an educational program based on Bishop Robert Barron's Word on Fire film series entitled, "**The Mass.**" The series has been described on the Word on Fire website as, "*Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ. See how the Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from His people, the Church, and most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist. The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.*"

Those who have seen the films acclaim that they teach subtle aspects of the Mass and encourage a deeper understanding and involvement in the most important worship Catholic Christians take part.

The entire Bridgeport Community is welcome to this program. Over eight weeks, participants will view the films and engage in a dialogue led by the Reverend Peter McQuinn. The sessions will be conducted on Wednesday evenings at 6:30PM, beginning September 26<sup>th</sup>, in the All Saints-St. Anthony school hall.

**MASS INTENTIONS  
24TH SUNDAY ORDINARY TIME**

**Saturday, September 15th Anticipatory Mass**  
5:00 PM †Tom Wonogas (23rd yr. Anniv.) by  
Loretta Wonogas & Family

**Sunday, September 16th**  
9:00 AM †Peter Marzano by Daughter Rose  
LaVelle  
†Joseph Candela by Mary Ann Paskuly  
†Baby Matthew Szuck by Barry & Fran  
McMeel  
†Patricia A. Eaves by the Family of  
Patricia Eaves

11:00 AM **Misa Español**

**Monday, September 17th**  
6:15 PM †Anthony M. Giella (57th Birthday) by  
Ro, Tonette & Phillip  
†Gust Jerusel by Mother

**Tuesday, September 18th**  
7:45 AM †Uncle Frankie Cacciato (44th Anniv.)  
by Giella Family

**Wednesday, September 19th**  
7:45 AM †Francis E. Zeiger Jr. (Birthday) by  
Emmett & Mary O'Connell & Family

**Thursday, September 20th**  
7:45 AM People of the Parish

**Friday, September 21st**  
6:15 PM Purgatorial Society

**25TH SUNDAY ORDINARY TIME**

**Saturday, September 22nd Anticipatory Mass**  
5:00 PM †Edward J. Totaro (25th Anniv.) by  
Wife & Children  
†Vicki Stegmiller by Mr. & Mrs. Tom  
Hadley  
†Nick Perisin by Bernie & Helen Geers

**Sunday, September 23rd**  
9:00 AM †Millie Mostacchio & Son Joseph by  
Mostacchio Family  
†Joseph & Antoinette Busillo by Family  
†Joseph Candela by Mary Ann Paskuly

11:00 AM **Misa Español**

**VOTIVE LIGHTS**



Domenic Gianni, Antonio & Maria Hernandez,  
Robert & John Scumaci, Josephine & Lefty Weir,  
St. Anthony, St. Jude, St. Lucy, St. Genesisius,  
Sacred Heart, Blessed Virgin Mary

**LECTORS 25TH SUNDAY ORDINARY TIME**

**September 22nd & 23rd**  
5:00 PM Maura Knapp  
9:00 AM V. DiTomasso, K. McCarthy  
11:00 AM **Misa Español**  
E. Terrazas, K. Terrazas



**EUCCHARISTIC MINISTERS**  
5:00 PM Mary Knapp  
9:00 AM T. Penland, F. LaMonica  
11:00 AM **Misa Español**  
J. & M. Bustillos



**WEDDING BANNS**



Myrem Morales and Richard Manriquez ||  
Karla Ruggiero and Matthew Paluch |

**REST IN PEACE**



Richard Rian was born into eternal life on  
September 4th, 2018.

We extend our prayerful sympathy to family and  
friends,

**Dates to Remember**

**Monday, September 17th**  
Religious Education class  
6:00 PM-7:30 PM

**Sunday, September 23rd**  
Adult RCIA begins

**Sisters of St. Casimir Auxiliary to Host 98<sup>th</sup>  
Annual Banquet**

The Sisters of St. Casimir Auxiliary will host its 98<sup>th</sup>  
annual Auxiliary Banquet on Sunday, October 7,  
2018, at Mama Luigi's Restaurant, 7500 S. Harlem  
Ave., Bridgeview, IL. Doors will open at noon.  
Luncheon will be served at 1:30 p.m. Everyone is  
cordially invited to attend and support the works of  
the Sisters, in which they have been involved for  
over 110 years. Reservations are required by Octo-  
ber 1 and may be made by calling 773-881-8724.  
The cost is \$35.00 per person. For more infor-  
mation, contact the SSC Auxiliary, 773-349-8060.

**SUNDAY - October 7, 2018 - Noon**

**SSC Auxiliary's Annual Banquet**

**Mama Luigi's Restaurant**

**7500 S. Harlem Ave., Bridgeview, IL**

**Reservations required by 10/1: \$35 per person**

**For reservations, call 773-881-8724**

**For more information, call 773-349-8060**