

All Saints - St. Anthony Church

518 W. 28th Place
Chicago, IL 60616
Office: 312-842-2744

ASSAPARISH.ORG

Rev. Peter B. McQuinn
Pastor

Rev. Jason Malave
Resident

Lisa Ortiz, CCD Coordinator
CCD Office (Mondays Only)
312-326-1130

Mass Schedule / Horario de Misas

Saturday Evening - Anticipatory Mass
5:00 PM

Sunday
9:00 AM
11:00 AM (Español)

Weekday Masses:
Monday and Friday
6:15PM
Tuesday, Wednesday & Thursday
7:45AM

Reconciliation (Confessions)
Saturday's 9:00 AM-10:00 AM
in the church or by appointment

Baptisms / Bautismos:
Baptisms are on the 1st &
3rd Sunday of the month.

Please call the Rectory for more
information.

School / Escuela:
Bridgeport Catholic Academy
37th & Lowe Avenue
773-376-6223 www.bcachicago.org

Rectory Office Hours
Monday through Friday
Morning Hours
8:30 a.m. to 12 Noon

Staff:
Office Manager:
Lisa Guerino/Hope

Bookkeeper:
Deborah Hadley

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 23, 2018

Whoever receives
one child such as
this in my name,
receives me;
and whoever
receives me,
receives not me
but the One
who sent me.

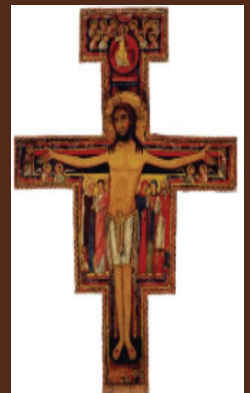
Mark 9:37



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CALLED BY JESUS CHRIST WE ARE
MAKING DISCIPLES, BUILDING COM-
MUNITIES AND INSPIRING WIT-
NESS.....

*LLAMADA POR JESUCRISTO ESTA-
MOS HACIENDO DISCÍPULOS, CON-
STRUYENDO COMUNIDADES E INSPI-
RANDO TESTIGOS ...*



PASTOR'S PAGE / PÁGINA DEL PÁRROCO

"The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him." Wisdom 2:12

This verse from the Wisdom of Solomon, proclaimed today in our first reading, has long been understood as prophecy for the coming of Jesus Christ. Christologists and other theologians point out that when we read these words alongside the Gospels the parallels are clear; how Jesus was regularly put to the test by certain Pharisees, Sadducees, and other religious leaders of his time. Jesus words, ministry, and very presence set off those leaders to plot our Lord's death. Today it seems that we can apply these words to our times as we live out our Baptismal faith.

History is clear that the Church, The Body of Christ, has always been under certain attack and "put to the test". Ever since the Holy Spirit came upon the Apostles and disciples at Pentecost worshipping Christian communities and individual believers alike have face scrutiny, attack, insult, derision, and even death. There is something about the truth that upsets those opposed to the truth. As Wisdom reminds us, people possessed by their own self-interest and willful desires will find the beauty God's love and mercy abhorrent and distasteful.

Believers in Christ have been mocked and ridiculed. We've been called all kinds of names. There is not enough space to list them all. Some may say that the regular derision beset upon the Church is well deserved. "Look at what they did, again!", "How could you continue to participate with such a group?" are being spouted again in our day. But the attack is false. The sins of the institution do not define the Savior. We believe in Jesus not a canonical structure. We have faith in our risen Lord not in groupings of human clerics.

During last weekend's Masses I spoke to the truth that we always have and always will exist within a limited, incomplete, and fallen world. We cannot make our universe otherwise but we can make it better- at least we can make our part of the world better. The difference between us and the structures within which we live, move, and have our being is that while the world is broken, we are saved. We, God's children through Jesus Christ have been forgiven, forever loved, and saved. This is our faith. This is what we attempt to celebrate within our religious activities. Our actions will always be lacking but never the gift we have in our Lord.

The Church is again in a challenging moment within our history. The imperfections and sins of some of our structures and some of our leaders are again glaringly obvious. Some of the critics gleefully proclaim their joy in how obnoxious we have become to them. They can barely contain themselves! Most people are ashamed or indifferent and are walking away. The institution, structures, and mechanisms designed to protect and proclaim the truth of Jesus that have been failed to do so need correction.

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"Los malvados dicen: vamos a acosar al justo, porque él es odioso para nosotros; él se opone a nuestras acciones, nos reprocha por las transgresiones de la ley y nos acusa de violaciones de nuestro entrenamiento. Veamos si sus palabras son verdaderas; averigüemos qué le sucederá a él". Sabiduría 2:12

Este verso de la Sabiduría de Salomón, proclamado hoy en nuestra primera lectura, ha sido entendido por mucho tiempo como la profecía de la venida de Jesucristo. Los cristólogos y otros teólogos señalan que cuando leemos estas palabras junto con los Evangelios, los paralelos son claros; cómo Jesús fue regularmente puesto a prueba por ciertos fariseos, saduceos y otros líderes religiosos de su tiempo. Las palabras, el ministerio y la presencia de Jesús hicieron estallar a esos líderes para planear la muerte de nuestro Señor. Hoy parece que podemos aplicar estas palabras a nuestro tiempo a medida que vivimos nuestra fe bautismal.

La historia es clara de que la Iglesia, el Cuerpo de Cristo, siempre ha estado bajo cierto ataque y "puesta a prueba". Desde que el Espíritu Santo vino sobre los apóstoles y discípulos en Pentecostés, adorando a las comunidades cristianas y creyentes individuales tienen escrutinio, ataque, insulto, burla e incluso muerte. Hay algo sobre la verdad que molesta a aquellos que se oponen a la verdad. Como la Sabiduría nos recuerda, las personas poseídas por sus propios intereses y deseos voluntarios encontrarán la belleza del amor y la misericordia de Dios aborrecibles y desagradables.

Los creyentes en Cristo han sido burlados y ridiculizados. Nos han llamado todo tipo de nombres. No hay espacio suficiente para enumerarlos a todos. Algunos pueden decir que la burla habitual acosado sobre la Iglesia es bien merecida. "¡Miren lo que hicieron, otra vez!", "¿Cómo podrían continuar participando con ese grupo?" Se están repitiendo en nuestros días. Pero el ataque es falso. Los pecados de la institución no definen al Salvador. Creemos en Jesús no en una estructura canónica. Tenemos fe en nuestro Señor resucitado, no en grupos de clérigos humanos.

Durante las Misas del fin de semana pasado, hablé con la verdad de que siempre hemos existido y siempre existiremos dentro de un mundo limitado, incompleto y caído. No podemos hacer que nuestro universo sea diferente, pero podemos hacerlo mejor, al menos podemos mejorar nuestra parte del mundo. La diferencia entre nosotros y las estructuras dentro de las cuales vivimos, nos movemos y tenemos nuestro ser es que mientras el mundo se quiebra, somos salvos. Nosotros, los hijos de Dios a través de Jesucristo hemos sido perdonados, amados para siempre y salvos. Esta es nuestra fe. Esto es lo que intentamos celebrar dentro de nuestras actividades religiosas. Nuestras acciones siempre serán deficientes, pero nunca el regalo que tenemos en nuestro Señor.

La Iglesia está nuevamente en un momento desafiante dentro de nuestra historia.

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De La Salle will be hosting the 123rd Annual Alumni Banquet on Saturday, October 6, 2018 at the Beverly Country Club at 8700 S. Western Ave. in Chicago.

There will be a reception for the jubilee classes of 1968 and 1993 beginning at 5 pm with an all-class reception at 6 pm. The program and dinner begin at 7 pm.

Tickets are \$100 per person with alumni from the Classes of 2007-18 paying \$50. Tables of ten for \$1,000 are also available.

On Friday, October 5, there will be a reception for the members of the Class of 1968 held at De La Salle. The cost for that reception is \$50. Sponsorships and opportunities to purchase space in the ad book for the alumni banquet are also available.

For more information, please contact De La Salle event manager Carl Willingham '99 at (312) 842-7355 ext. 146 or willinghamc@dls.org. #WeAreD

SAINTS AND SPECIAL OBSERVANCES

Sunday: Twenty-fifth Sunday in Ordinary Time; Sukkot (Jewish harvest festival) begins at sunset; Autumn begins

Wednesday: Ss. Cosmas and Damian

Thursday: St. Vincent de Paul

Friday: St. Lawrence Ruiz and Companions; St. Wenceslaus

Saturday: Ss. Michael, Gabriel, and Raphael

Twenty-fifth Sunday in Ordinary Time

The fruit of righteousness is sown in peace for those who cultivate peace. — *James 3:18*

WORKSHOP/RETREAT JOYFUL AGAIN



Widowed?

Sorting out life's changes?

Confused, wondering what is next?

What is God's plan for me now?

Joyful Again! widowed

**Ministry Program presents a
Retreat/workshop for men & women**

Nov 10 & 11 - Nazareth Retreat Hse., Batavia

Nov 17 & 18 - Our Lady of the Angels

Retreat House, Lemont

To register call: 708-354-7211.

e-mail us at joyfulagain7211@gmail.com

website: www.joyfulagain.org (incls.video)

SISTERS OF ST. CASIMIR

Mass praying for the beatification of Venerable Mother Maria Kaupas, foundress of the Sisters of St. Casimir, will be held on October 6 at 9:30 a.m. in the St. Casimir Center chapel. The celebrant will be the Rev. Stanley Rataj, Pastor of Our Lady of the Snows Parish. Light refreshments will be served after the liturgy. All are invited. For more information, call 773.776.1324.

SATURDAY - Oct. 6, 2018 - 9:30 a.m.

**Mass praying for the beatification of Venerable
Maria Kaupas**

**St. Casimir Center Chapel
2601 W. Marquette Rd., Chicago, IL**

Things to Remember

You shouldn't be so eager to find out a secret. It could change your life forever.

All Saints-St. Anthony Parish presents Educational Series on "The Mass"

The Catholic faith community of All Saints-St. Anthony Parish is hosting an educational program based on Bishop Robert Barron's Word on Fire film series entitled, "**The Mass.**" The series has been described on the Word on Fire website as, "*Walk through the Liturgy with Bishop Barron and you'll be transformed through insights on this most privileged and intimate encounter with our Lord Jesus Christ. See how the Mass brings us out of the fallen world and into the heavenly realm, how it resonates with a call from God and a response from His people, the Church, and most importantly, how we are intimately joined with the Body, Blood, Soul, and Divinity of Jesus through the Holy Eucharist. The Mass will help you understand how to fully, consciously, and actively participate in the source and summit of the Christian life.*"

Those who have seen the films acclaim that they teach subtle aspects of the Mass and encourage a deeper understanding and involvement in the most important worship Catholic Christians take part.

The entire Bridgeport Community is welcome to this program. Over eight weeks, participants will view the films and engage in a dialogue led by the Reverend Peter McQuinn. The sessions will be conducted on Wednesday evenings at 6:30PM, beginning September 26th, in the All Saints-St. Anthony school hall.

No one will object to that. But will we object to what has always been asked of those who believe and have faith? Will we have the courage to trust in Jesus words that he is with us until the end of times and continue to join him around his altar and celebrate our faith and salvation with our sisters and brothers? Will we continue to humbly yet joyfully celebrate The Mass, the source and summit of our Catholic Christian faith? I believe so. I know so.

It is in this spirit that I ask and invite our adult parishioners, men and women alike, to join the ministry of Acolyte. We've become accustomed to the practice of children serving in this role but being an Acolyte is more than being an Altar Server. Yes, serving as Acolyte entails service at the altar of our Lord at Mass but it also includes other roles, responsibilities:

- The acolyte is appointed in order to aid the deacon and to minister to the priest
- They are also to distribute communion as a special minister when the ministers are not available
- In the same extraordinary circumstances an acolyte may be entrusted with publicly exposing the Blessed Sacrament for adoration
- They may also, to the extent needed, take care of instructing other faithful who on a temporary basis are appointed to assist the priest or deacon in liturgical celebrations

I will soon set a time/place where we can discuss this in more detail. May our loving, humble, and joyful service to The Mass be our best response to the critics and enemies of our faith and Mother Church. Peace. Fr. Peter

The Rite of Christian Initiation of Adults and or/ Teens (RCIA) Registration Now Open; Sessions Start September 23rd

The RCIA is a sacramental preparation and faith formation opportunity for any adult and/or teens who is either:

- never baptized and considering becoming Catholic,
- baptized in another denomination and considering becoming Catholic,
- baptized Catholic, but has not received Eucharist or Confirmation.

If you or an adult/teen you know is interested in the RCIA Program here at All Saints - St. Anthony Parish, please call the Rectory Office at 312-842-2744 to leave your name, phone number, and age - so our contact person can call you to answer all your questions

Las imperfecciones y los pecados de algunas de nuestras estructuras y algunos de nuestros líderes son evidentemente obvios. Algunos de los críticos proclaman alegremente su alegría por lo desagradable que nos hemos convertido para ellos. ¡Apenas pueden contenerse! La mayoría de la gente está avergonzada o indiferente y se aleja. La institución, las estructuras y los mecanismos diseñados para proteger y proclamar la verdad de Jesús que no han podido hacerlo necesitan corrección. Nadie se opondrá a eso. ¿Pero nos opondremos a lo que siempre se ha pedido a los que creen y tienen fe? ¿Tendremos el coraje de confiar en las palabras de Jesús de que él está con nosotros hasta el fin de los tiempos y continuará uniéndose a él alrededor de su altar y celebrando nuestra fe y salvación con nuestras hermanas y hermanos? ¿Continuaremos celebrando humildemente pero con alegría la Misa, la fuente y cumbre de nuestra fe cristiana católica? Eso creo. Lo sé.

Es en este espíritu que pido e invito a nuestros feligreses adultos, hombres y mujeres por igual, a unirse al ministerio de Acólito. Nos hemos acostumbrado a la práctica de los niños que desempeñan este papel, pero ser un Acólito es más que ser un Servidor de Altar. Sí, servir como Acólito implica servicio en el altar de nuestro Señor en la Misa, pero también incluye otros roles, responsabilidades:

- El acólito es designado para ayudar al diácono y ministrar al sacerdote
- También deben distribuir la comunión como un ministro especial cuando los ministros no están disponibles
- En las mismas circunstancias extraordinarias, se puede confiar a un acólito la exposición pública del Santísimo Sacramento para la adoración
- También pueden, en la medida de lo necesario, encargarse de instruir a otros fieles que, de manera temporal, sean nombrados para ayudar al sacerdote o al diácono en las celebraciones litúrgicas.

Pronto estableceré una hora / lugar donde podamos discutir esto con más detalle. Que nuestro servicio amoroso, humilde y gozoso a la Misa sea nuestra mejor respuesta a los críticos y enemigos de nuestra fe y Madre Iglesia. Paz. P. Pedro

Dates to Remember

Monday, September 24th

Religious Education class
6:00 PM-7:30 PM

Wednesday, September 26th

"The Mass" Video presentation by
Fr. Peter 6:30 PM School Hall

Friday, September 28th

Baptism Class 7:00 PM Church

Sunday, September 30th

Adult RCIA class

**MASS INTENTIONS
25TH SUNDAY ORDINARY TIME**

Saturday, September 22nd Anticipatory Mass
 5:00 PM †Edward J. Totaro (25th Anniv.) by
 Wife & Children
 †Vicki Stegmiller by Mr. & Mrs. Tom
 Hadley
 †Nick Perisin by Bernie & Helen
 Geers
 †Denis McQuinn by Fr. Peter McQuinn

Sunday, September 23rd
 9:00 AM †Millie Mostacchio & Son Joseph by
 Mostacchio Family
 †Joseph & Antoinette Busillo by Family
 †Joseph Candela by Mary Ann Paskuly
 †Denis McQuinn by Fr. Peter McQuinn

11:00 AM **Misa Español**

Monday, September 24th
 6:15 PM People of the Parish

Tuesday, September 25th
 7:45 AM Purgatorial Society

Wednesday, September 26th
 7:45 AM People of the Parish

Thursday, September 27th
 7:45 AM Purgatorial Society

Friday, September 28th
 6:15 PM People of the Parish

26TH SUNDAY ORDINARY TIME

Saturday, September 29th Anticipatory Mass
 5:00 PM †Robert Ryan (Anniv.) by Dan & Fe
 Lugu
 †Rugiro & Elisabetta Scalise &
 Francesca Scalise by Family
 †Ann Kavalauskas by Barry & Fran
 McMeel
 †Pat Eaves by Joan Johnson

Sunday, September 30th
 9:00 AM †Baby Matther Szuck by Barry & Fran
 McMeel
 †Nick Perisin by Kathleen Brown

11:00 AM **Misa Español**

Stewardship ~ Coresponsibilidad

Collection Envelopes:	116	\$1,809.00
Loose Money:		355.35
Online Giving:	4	120.00
Renovation:	3	82.00

Your Gift To God: \$2,366.35

Thank You!



LECTORS 26TH SUNDAY ORDINARY TIME

September 29th & 30th
 5:00 PM Mary Knapp, Maura Knapp
 9:00 AM T. Penland, S. Hurtado
 11:00 AM **Misa Español**
 L. Castillo, M. Eugenia



EUCHARISTIC MINISTERS
 5:00 PM B./D. Dalcamo
 9:00 AM F. LaMonica, P. Buckley
 11:00 AM **Misa Español**
 M. Camacho, A. Franco



BAPTISM

We welcome into the Catholic Church
 through the waters of Baptism:
 Victoria Magdalena Bonilla



WEDDING BANNNS

Myrem Morales and Richard Manriquez III
 Karla Ruggiero and Matthew Paluch II

FEAST OF ST. FRANCIS OF ASSISI

Thursday, October 4th at 6:00 PM
 we will have a blessing of pets in the
 courtyard.



READINGS FOR THE WEEK

Monday: Prv 3:27-34; Ps 15:2-5; Lk 8:16-18
 Tuesday: Prv 21:1-6, 10-13;
 Ps 119:1, 27, 30, 34, 35, 44; Lk 8:19-21
 Wednesday: Prv 30:5-9; Ps 119:29, 72, 89, 101,
 104, 163; Lk 9:1-6
 Thursday: Eccl 1:2-11; Ps 90:3-6, 12-14, 17bc;
 Lk 9:7-9
 Friday: Eccl 3:1-11; Ps 144:1b, 2abc, 3-4;
 Lk 9:18-22
 Saturday: Dn 7:9-10, 13-14 or Rv 12:7-12a;
 Ps 138:1-5; Jn 1:47-51
 Sunday: Nm 11:25-19; Ps 19:8, 10, 12-14;
 Jas 5:1-6; Mk 9:38-43, 45, 47-48

VOTIVE LIGHTS

Domenic Gianni, Antonio & Maria Hernandez,
 Robert & John Scumaci, Josephine & Lefty Weir,
 St. Anthony, St. Jude, St. Lucy, St. Genesisus,
 Sacred Heart, Blessed Virgin Mary

